

Nebraska Division of Behavioral Health-Joint Meeting
State Advisory Committee on Mental Health Services (§ 71-814)
State Advisory Committee on Substance Abuse Services (§ 71-815)
March 14, 2013 - 9AM to 4PM
Country Inn and Suites, 5353 No. 27th Street, Lincoln, NE 68521

I. 9:00 a.m. -Open Meeting-

Welcome

Quorum for Committees - Open Meetings Law

Attendance-Determination of Quorum of Committees

Housekeeping

Call to order Jim Harvey

Inform Jim Harvey

Roll Call Nancy Heller

Inform Jim Harvey

Comments on Joint Committee Meeting Minutes: 11/8/12
for Mental Health Committee
for Substance Abuse Committee

Gen Consent

Bev Ferguson, Chairperson
Ann Ebsen, Chairperson

II. 9:15 am -Public Comment-

- a. Each person wishing to speak at the meeting needs to sign up on the Public Comment Sign-in Sheet.
- b. Each person will be called on from the Public Comment Sign-in Sheet. Each person may have five (5) minutes (unless the Chair grants more time) to provide comments.
- c. Public comments not provided verbally may be mailed to the Division of Behavioral Health
Attention: Alexandra Castillo.

III. SAMHSA Block Grant status

Jim Harvey

IV. DBH Priorities

Scot Adams

V. SAMHSA Block Grant Priorities

Heather Wood

VI. Adverse Childhood Experiences — Nebraska, 2011

Kristin Yeoman, MD, MPH CDC
Epidemic Intelligence Service Officer

VII. Prevention: Alcohol Use Among Youth

Renee Faber

VIII. Peer Support

Carol Coussons de Reyes

Working Lunch

X. Office of Consumer Affairs Video

(30 Minutes) Carol Coussons de Reyes

XI. Projects for Assistance in Transition from Homelessness (PATH)

Nancy Heller

XII. Co-Occurring Disorders, Compass EZ, Trauma Informed Care

Blaine Shaffer & Heather Wood

XIII. Youth: Improved Family Functioning

Sue Adams

XIV. Impact of sequester cuts on SAMHSA Block Grant

Karen Harker

XV. Impact of Affordable Care Act on Behavioral Health Services

Karen Harker

3:00 p.m. - Break -

XVI. 3:10 p.m. -Public Comments (same as listed above)-

XVII. **Committee Recommendations (3:25 p.m. to 4:00)**

- a. Recommendations and Comments
- b. Future Meeting Agenda Items
- c. Plus/Delta of meeting

Committee Members
Committee Members
Committee Members

XVIII. 4:00 p.m. -Adjourn -